

**REGISTRATION FORM**

*This form could be photocopied for use by additional registrants.*

**REGISTRATION MUST BE RECEIVED BY  
MARCH 9<sup>th</sup>, 2024**  
Walk-ins will be accepted at the door, “cash only”!  
COSTS: \$130 (1 day) and \$230 (2 days)

**“PLEASE PRINT CLEARLY”**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

PHONE: \_\_\_\_\_

E-MAIL: (PERSONAL): \_\_\_\_\_

PLEASE CHECK OFF THE DAY(S) ATTENDING AND  
INCLUDE PAYMENT AS INDICATED

- SUNDAY ONLY     \$130.00 \_\_\_\_\_
- MONDAY ONLY    \$130.00 \_\_\_\_\_
- SUN & MON        \$230.00 \_\_\_\_\_

**MAKE CHECK /MONEY ORDER  
PAYABLE TO THE NJHCSA  
SEND REGISTRATION FORM AND FEES  
TO**

**NJHCSA  
P.O. BOX 7121  
NORTH ARLINGTON, N.J. 07031**

**FOR ANY SPECIAL REQUESTS  
OR INFORMATION  
CONTACT  
VAL DEVRIES AT (201) 694-5437**

**You can also register and  
pay Online at**

**Under the Upcoming Seminars Tab**



**The Resorts Casino Hotel**



**THE NEW JERSEY  
HEALTHCARE CENTRAL  
SERVICE CHAPTERS  
NJHCSA & MACSA**

**PRESENTS THE SECOND  
ANNUAL SEMINAR**

**“New Jersey, 20 Years  
of Certification and  
Still Leading the Way”**

**March 24 and March 25, 2024**

**at**

**The Resorts Casino Hotel  
1133 Broadway  
Atlantic City, New Jersey**



*This year's theme*

*“New Jersey 20 Years of Certification,  
and Still Leading the Way!”*

**REMINDER!!!**

**REGISTRATION FOR THE PROGRAM  
MUST BE RECEIVED NO LATER THAN  
MARCH 9, 2024**

**CANCELLATION POLICY**

**“Full Refund by March 16, 2024**

**(There will be a \$25 processing fee)**

**HOTEL RESERVATIONS MUST BE MADE,  
WITH A CREDIT CARD, NO LATER THAN  
MARCH 10, 2024**

**BY CALLING 1-(609) 340-6760**

**“ROOMS ARE LIMITED,  
REGISTER EARLY”!!!**

**Room rates: 3/23 (\$229)**

**3/24 & 3/25 (\$69)**

**Plus taxes & \$27 resort fees**

**“You must mention  
Group Code: VCENT-24  
to receive these rates”**

**Sunday, March 24**

- 6:30-7:30AM Registration & breakfast
- 7:30-7:45AM Welcome/ Mike & Scott
- 7:45-9:00AM “Creating a Culture of Excellence”  
Monique Jelks
- 9:00-10:15AM “Best practices – manual HLD  
and US probes”  
John Whelan
- 10:15-10:45AM **BREAK**
- 10:45-12:00PM “New and Upcoming Standards  
for Sterile Processing”  
Amanda Benedict
- 12:00-1:15PM **LUNCH**
- 1:15-2:30PM “Leveraging Data to Improve  
Point of Use Treatment Compliance”  
Jhmeid Billingslea
- 2:30-3:30PM “From Obstacle to Opportunity  
Instinct the Driving Force”  
Nestor Hernandez
- 3:30-6:00PM **VENDOR EXHIBIT**
- 5:30PM Distribution of Certificates  
In Vendor Exhibit Hall for  
“Sunday Attendees only”

**Program is approved for 6 contact hours  
(CBSPD & HSPA)**

**REMINDER**

**If you are late, miss a session or leave  
early, contact hours (CEU's) will be deducted.**

**Monday, March 25**

- 6:45-7:45AM Registration & breakfast
- 7:45-8:00AM Welcome/ Mike & Scott
- 8:00-9:30AM “TJC: Infection Prevention &  
Control Standards: Challenges &  
Strategies for Success”  
Tiffany Wiksten
- 9:30-11:00AM “ST108: Water Quality for  
Processing Medical Devices”  
Terra Kramer
- 11:00-11:30AM **SHORT BREAK**
- 11:30-12:30PM “The High Stakes of Service  
Excellence in SPD”  
Monique Jelks
- 12:30-1:30PM **LUNCH**
- 1:30-2:30PM “Building Quality into Flexible  
Endoscopes”  
John Whelan
- 2:30-3:30PM “Establishing a Vision for  
Professional Growth”  
Cody McElroy
- 3:30PM **CLOSING**  
**Distribution of Certificates**

**Program is approved for 6.0  
contact hours  
(CBSPD & HSPA)**

*Attendee Information will be  
shared with the Vendors exhibiting*