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## HOTEL INFORMATION

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### Tropicana Hotel Casino

Tropicana Casino & Resort is a 24-hour gaming destination located on the beach and Boardwalk. Featuring more than 2,100 rooms and suites and home of The Quarter, a 200,000-square foot entertainment complex, Tropicana is the premier resort in Atlantic City. With more than 20 restaurants, 20 shops, 14 bars and lounges, 2 pools, an IMAX Theatre and a spa, Tropicana is consistently rated as the “Must-See Attraction” in Atlantic City. For more information, visit the official Web site at [www.tropicana.net](http://www.tropicana.net) and our new energy at [www.tropicana.net/newenergy](http://www.tropicana.net/newenergy)



For more exclusive discounts, current information, pictures, and video, be sure to check out the Tropicana on the Web at [www.facebook.com/TropAC](http://www.facebook.com/TropAC) or follow us on Twitter <http://twitter.com/TropicanaAC>

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### ACCOMMODATIONS

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Hotel accommodations may be secured at a rate of \$215.00 per day for Saturday and \$55.00 per day for Sunday plus applicable taxes for a single or double occupancy. Contact **Tropicana's Reservation Department at 1.800.247.8767 for Reservations and mention group code HNEMTG9 or reserve online <http://tropac3.net/offercode/HNEMTG9>** in order to receive the special group rate. Rooms are limited and all **Reservations must be made by November 9th, 2019.**

“CSS/SPD PREPARED.... READY, SET...”

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### NORTHEAST REGIONAL FALL MEETING

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Long Island Association for Central  
Service (Co-Host)  
and  
Mid-Atlantic Central Service  
Association (Co-Host)  
**PRESENTS THEIR  
11<sup>TH</sup> ANNUAL NORTHEAST  
REGIONAL CONFERENCE**

**November 24th & 25th, 2019**

*At the*

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**Tropicana**  
*In*  
**ATLANTIC CITY, NEW JERSEY**

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**REGISTER AND PAY ONLINE AT:**  
**www.mid-atlanticCSA.org or PAY BY CHECK**

**Registration Form**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Employer: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_ Telephone: \_\_\_\_\_

Email Address: \_\_\_\_\_

**PAYMENT INFORMATION**

**Two Day Program:**

Standard (*Registration received before November 18, 2019*)

\$180.00 All Participants

\*Onsite (*Registration on the day of the Program*)

\$220.00 All Participants

**One Day Registration:**

Standard (*Registration received before November 18, 2019*)

\$95.00 All Participants

\*Onsite (*Registration on the day of the Program*)

\$110.00 All Participants

For a Full Refund cancellation must be received by 11/18/2019.

**Cancellations received after 11/18/2019 will be charged a \$20 processing fee.**

**Please pay to the order of MACSA/LIACS for all registration Checks/Money:**

**Please mail registration form along with payment to:**

Tom Bishop

52 Club House Road

Browns Mills, NJ 08015

For assistance with registration, please contact:

Tom Bishop # (609)694-4343

Karen Hinken-Orehek # 516- 277-4963

[Karen.hinken-Orehek@chsli.org](mailto:Karen.hinken-Orehek@chsli.org)

**Dietary restrictions circle one (vegan, vegetarian, or kosher) For Lunch. Mention when signing in.**

Day One / November 24th

7:00am to 8:00am	Registration / Continental Breakfast
7:45am to 8:00am	Welcome
8:00am to 9:15am	Dave Jagrosse - "Forecasting for Success: Prioritizing and Maximizing Efficiencies in CSSD" (1.25 CE)  Sponsored by One Source
9:15am to 9:30am	Break
9:30am to 11:30am	<b>Morning Vendor Exhibit</b>
11:30am to 12:45pm	Alison Sonstelié – "Continuous Improvement for Everyday Processing " (1.25 CE)  Sponsored by One Source
12:45pm to 2pm	Lunch
2:00pm to 3:15pm	Alison Sonstelié – "A Winning Approach to Professional Relationships - Service Agreements, Scripting and Rounding" (1.25 CE)  Sponsored by One Source
3:15pm to 3:30pm	Break
3:30pm to 4:45pm	Seth Hendee – "Everything in Between: "The Instrument Cycle of Life" (1.25 CE)  Sponsored by Healthmark Industries
4:45pm to 5:00pm	Closing and Distribution of Certificates

**IAHCSMM /CBSPD APPROVRD**

**Attendees Must Pick Up Their  
Certificates At the Completion of Each  
Day's Program. We Can Not Mail  
Certificates. Take a photo of certificate.**

Day Two / November 25th

7:00 am to 8:00 am	Registration / Continental Breakfast
7:45am to 8:00am	Welcome
8:00am to 9:15am	John Whelan – "Endoscopy Standards Updates" (1.25CE)  Sponsored by Healthmark Industries
9:15am to 9:30am	Break
9:30am to 10:45am	Seth Hendee – " Team Building and Communication" (1.25 CE)  Sponsored by Healthmark Industries
10:45am to 11:00am	Break
11:00am to 12:15pm	John Whelan: "Endoopy – College of Clean - Manual Cleaning and Verification" ( 1.25 CE)  Sponsored by Healthmark Industries
12:15pm to 1:30pm	Lunch
1:30pm to 2:45pm	Tamara Behm RN; BSN; CIC – "Staying Current with AAMI/ANSI 2019" (1.25 CE)  Sponsored by Steris
2:45pm to 3:00pm	Break
3:00pm to 4:15pm	Dave Jargrosse – CSSD Assessment and Optimization" (1.25CE)  Sponsored by One Source
4:15pm to 4:30pm	Closing and Distribution of Certificates

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